

# AMSA Championship Meet

## July 15, 2017

- Location:** University of Akron Oliver R. Ocasek Natatorium  
402 Carroll Street, Akron, Ohio 44325-6301
- Facility Access:**
- |         |                        |
|---------|------------------------|
| 7:15 AM | Doors open             |
| 8:00 AM | Pool opens for warm-up |
| 9:00 AM | Meet begins            |
- Swimmer Entry Fees:** Swimmer entry fee is \$15 per swimmer age 7 & over and \$10 per swimmer age 6 & under. One check per club should be made payable to "AMSA" and may be delivered to Becky Turnbull at the meet or via post c/o 2017 AMSA Entries  
3047 Kent Rd, Silver Lake, Ohio 44224.
- Conduct:** This meet will be governed by the OHSAA Rules and by the AMSA Rule Guidelines which were revised on June 20, 2017.
- Swimmer Entry:** Each team may enter any number of swimmers per individual event, but only the top 4 from each team in each event will be eligible to score or receive awards, other swimmers over 4 on a team will be considered exhibition once the results are in.  
In addition to a scoring A relay, we will be swimming an exhibition B relay in each relay event. Please be sure to designate your B relays as exhibition.  
To be eligible, swimmers must have competed in at least three (3) AMSA dual meets representing their home club.  
All swimmers must remain in their age-group in this meet. A swimmer may be moved up one age group to complete a relay only if the roster does not have sufficient swimmers to make a legal relay otherwise. A coach over the age of 18 may swim in a 15 & over relay and be eligible to score only if there are not enough swimmers to make a legal relay. Maximum of 2 boys in relays in age groups 11-12 and up. We will not swim Event #63 the 6 and Under Free Relay in this meet.
- Entry Deadlines:** Entries are due to Keith Turnbull at [lesmorte@gmail.com](mailto:lesmorte@gmail.com)  
By 10:00 PM on Saturday July 8, 2017  
Keith will post an entry template file on [AMSALeague.com](http://AMSALeague.com). Please use this template.  
  
All scratches are due to Keith Turnbull [lesmorte@gmail.com](mailto:lesmorte@gmail.com) by Tuesday July 11<sup>th</sup> at 10:00 pm.  
No refunds for scratches will be given after this time.  
This will be scratches only, no substitutions or changes will be accepted at this time.
- Volunteers:** Small teams will provide two timers, large teams (Maplewood, HPE, & FST) will provide 4 timers.  
  
Lists of Volunteers & timers (each team has specific responsibilities) are due to Becky Turnbull at [lesmorte@gmail.com](mailto:lesmorte@gmail.com) by Tuesday, July 12, 2017. Remember in addition to each team's responsibilities, large teams may designate 2-4 age-group coordinators that will take their swimmers to clerk of course, smaller teams may designate 2 age group coordinators. Please also send a list of approved coaches for your team with your volunteer list.
- Parking:** University of Akron lots surround the facility and are open for parking without permits.
- Spectators & Swimmers:** Swimmers will be housed on deck. Spectators will be located in the 2<sup>nd</sup> floor bleachers. Only swimmers, coaches, and designated meet workers are permitted on deck. Parents may escort their children on to the deck but must leave before warm-ups begin. Camping in the hallways is considered a fire hazard and is not permitted.

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- Warm-up Schedule:** From 8:00 AM until 8:50 AM, the deep end and the shallow end will be opened for warm up. In the deep end, each team will be assigned one lane, alphabetically beginning in lane 1 with Chadd's Ford. Lane 8 will be a designated sprint (start) lane throughout the warm-up session. All deep end lanes will be open for sprint starts from 8:40-8:50 am. Each team will be expected to utilize proper safety procedures within their own lanes.  
In the shallow end, all lanes will be available on a first come first serve basis. Circular swimming should be observed at all times. Coaches should provide supervision at all times.  
  
Warm-up Info and Lane Assignments will be posted in the pool area.
- Pre-Meet Meetings:** There will be a short coaches meeting at 7:45 next to the computer table.  
There will be a short timers meeting at 8:45 next to the computer table. All timers should plan to attend this meeting.
- Team Seating:** Team seating will be assigned by the Meet Director and will be based on the number of swimmers entered in the meet.
- Clerk of Course:** All 10 & under swimmers must report to clerk of course prior to their events. Swimmers should have their last name clearly written in sharpie on the left shoulder to assist the clerk of course staff in identifying the swimmers more efficiently. Team age group coordinators will be responsible for making sure swimmers get to the clerk of course area. 11 & over swimmer will report behind the blocks for their events.
- Scoring & Awards:** Individual Events will be scored from 1<sup>st</sup> to 16<sup>th</sup> place in the following order:  
20/18/16/14/12/11/10/9/8/7/6/5/4/3/2/1  
Relay Events will be scored from 1<sup>st</sup> to 7<sup>th</sup> place in the following order:  
40/36/32/28/24/22/20  
Medals will be awarded for 1<sup>st</sup>-3<sup>rd</sup> place, and ribbons awarded to 4<sup>th</sup>-16<sup>th</sup>. Only the first 4 finishers from any one team in any individual event are eligible to score or receive awards. All other finishers in an event for a team will be considered exhibition and be ineligible to score or receive awards. Only A relays may score or receive awards. All B relays are considered exhibition and will not score or receive awards.  
All awards must be picked up by a team representative at the conclusion of the meet.
- Volunteer Check-In:** All volunteers must check in at the volunteer table located on the first floor. All volunteers and coaches will be given a wrist band that will grant them access to the deck, hospitality room, and spectator stands. Volunteers are reminded that they should only be on deck if they are actively doing a job. Volunteers who have completed their jobs are welcome to enjoy the meet from the 2<sup>nd</sup> floor spectator area
- Spectator Facility Entry:** Adult entry to the meet will be \$5.  
Seniors age 65 & older \$3  
Children under the age of 12 will be admitted without charge.
- Heat Sheets:** A small number of heat sheets will be available for purchase at the Admission Entry Desk for \$3.  
The meet will also be available on Meet Mobile.
- Concessions:** The University of Akron will be selling concessions on the second floor at the end of the hallway of the Natatorium. Selection may be limited. You may bring in outside food. No glass containers or coolers. Neither the meet workers nor the University of Akron staff control the hours of operation or the selection available in the concession stand. AMSA does not profit from concession stand sales.

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- T-Shirt Sales:** First come, first served t-shirts in a variety of sizes will be sold at the desk near the admission's table. Proceeds go to our AMSA league to help defray the cost of the meet.
- Basket Raffle:** AMSA will be holding a basket raffle to benefit the League and its swimmers. Tickets will be sold 1 for \$1, 6 for \$5, 14 for \$10, & 30 for \$20. Baskets winners will be drawn during the break.
- Hospitality:** Hospitality will be provided for all designated meet workers, officials, and coaches. Swimmers should not enter the hospitality room nor should parents take food to their swimmers from the hospitality room. **Please help us feed only those who are working the meet.**
- Break:** There will be a 15-minute break following Event #37, 6 and Under boys 25 Freestyle. The Sportsmanship Award will be handed out and the basket raffle tickets will be drawn during the break.
- Sportsmanship Award:** Polling will be conducted via a Survey Monkey vote starting July, 10<sup>th</sup> and ending on July 13<sup>th</sup>. Each team will be given two votes, email addresses for those voters need to be given to Becky Turnbull by July 9<sup>th</sup>. Results will be announced at the end of the break.

### **Contact Information:**

**Entry Chair:** Keith Turnbull  
[lesmorte@gmail.com](mailto:lesmorte@gmail.com)

**Meet Director:** Becky Turnbull  
[lesmorte@gmail.com](mailto:lesmorte@gmail.com)